



March 4, 18

Our Lord's Ascension Parish of the PNCC

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THIRD SUNDAY OF LENT

News Flash!

The Adoration of the Most Blessed Sacrament - today after Holy Mass.

The Readings

Ex 20,1-17

Psalm 19

R. LORD, YOU HAVE THE WORDS OF EVERLASTING LIFE

1 Cor 1, 22-25

Eucharistic Prayer II

Holy Masses

TODAY - March 4th - III

Sunday of Lent

9:00 A.M. - Holy Mass

FRIDAY - March 9th - The Stations of the Cross at 6:30 pm.

SUNDAY - March 11th - IV Sunday of Lent/Institution of the PNCC

10:30 A.M. - Holy Mass for the Church

The Lectors

Mar. 4th - Tara Broczkowski

Mar. 11th - Magda Yurchishin

Entrance Rite

V. Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord your God with all your heart, and with all your soul, and with all your strength.

R. The Lord, your God shall you fear; Him shall you serve, and by His name shall you swear.

V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen

The Gospel (Jn 2, 13-25)

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone. **This is the Gospel of the Lord.**

ANNOUNCEMENTS

OUR FRIENDS: Our prayers are needed for: Gertrude Gron, Eugene O'Callaghan, Amelia Stankus, Helen Trexler, Gerry & Dorothy Villa. **Our Father.**