

Sep. 1, 2019

<u>News Flash!</u> Happy Labor Day!

The Readings

Sir 3, 17-18.20.28-29 Psalm 68 R. GOD, IN YOUR GOODNESS, YOU HAVE MADE A HOME FOR THE POOR Heb 12, 18-19.22-24

Eucharistic Prayer V

Holy Masses TODAY - September 1st -XXII Ordinary Sunday. 9:00 am - Holy Mass for the soul of Mark Jurnock off. By his Parents, Barbara & Joseph. After Mass the Adoration of the Most Blessed Sacrament. SUNDAY - September 8th -XXIII Ordinary Sunday/Brotherly Love 09:00 am - Holy Mass for the soul of Gertrude Gron

The Lectors

Sep. 1st - Magda Yurchishin Sep. 8th - Dan Broczkowski

Our Lord's Ascension Parish of the PNCC

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XXII ORDINARY SUNDAY

Entrance Rite

V. Seek the Lord, all you humble of the earth, who have observed His law; seek justice, seek humility.

R. For the Lord takes delight in His people, honors the poor with victory. V. Glory be to the Father and to the Son and to the Holy Spirit.

R. As it was in the beginning, is now, and ever shall be, world without end. Amen

<u>The Gospel (Lk 14, 1.7-14)</u>

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully. He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous." This is the Gospel of the Lord.

ANNOUNCEMENTS

OUR FRIENDS: Our prayers are needed for: Eugene O'Callaghan, Amelia Stankus, Joe Jurnock, Gerry Matla, John Keyser, Christine, Schneider, David Torkus and Gerry Villa. **Our Father.**

The Aspersion (Blue Book #4)

Entrance: Hymn of Faith (Blue Book # 1) Offertory: My God and I My God and I go in the field together, We walk and talk as good friends should and do. We clasp our hands, our voices ring with laughter -My God and I walk thru the meadow's hue; We clasp our hands, our voices ring with laughter -My God and I walk thru the meadow's hue.

He tells me of the years that went before me, When heav'nly plans were made for me to be, When all was but a dream of dim conception -To come to life, earth's verdant glory see; When all was but a dream of dim conception-To come to life, earth's verdant glory see

My God and I will go for aye together,

We'll walk and talk and jest as good friends do;

This earth will pass, and with it common trifles - But God and I will go unendingly;

This earth will pass, and with it common trifles - But God and I will go unendingly.

Communion: Lord, When You Came

1.Lord, when you came to the seashore you weren't seeking the wise or the wealthy, but only asking that I might follow.

(Refrain): O Lord, in my eyes you were gazing, Kindly smiling, my name you were saying;

All I treasured, I have left on the sand there; Close to you, I will find other seas.

2. Lord, you knew what my boat carried: neither money nor weapons for fighting,

but nets for fishing my daily labor. (Refrain)

3. Lord, have you need of my labor, hands for service, a heart made for loving,

my arms for lifting the poor and broken? (Refrain)

Adoration of the Blessed Sacrament (Blue Book #147 - 150) <u>Recessional</u>: The Church's One Foundation (Verse 1)